



**CLINTON & DISTRICT COMMUNITY FORESTS OF BC LTD**

**FUNDING REVIEW FORM**

**\*2024 GRANT REPORTING DEADLINE: FEBRUARY 28, 2025\***

Date Submitted: \_\_\_\_\_

Name of Organization:

\_\_\_\_\_

Contact Name of person submitting report and role within organization:

\_\_\_\_\_

Mailing Address:

\_\_\_\_\_

Contact Phone Number and Email Address:

\_\_\_\_\_

Please provide a brief description of your organizations completed event, project or purchase:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please provide a brief description of how funds from the Clinton and District Community Forest were utilized. Please outline how the CCF funding allowed for the successful completion of your event, project or purchase:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Were there any changes from your application? Please provide a brief description of any differences in the final outcome of your event, project or purchase:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**PLEASE RETURN TO** Clinton Community Forest at:

[clintoncommunityforest@outlook.com](mailto:clintoncommunityforest@outlook.com) or PO Box 567, Clinton, BC V0K 1K0

Or in person at:

Room 203, 1423 Cariboo Highway, Clinton, BC



**CLINTON & DISTRICT COMMUNITY FORESTS OF BC LTD**

**Account of expenditures:**

Volunteer Man Hours: \_\_\_\_\_

Paid Man Hours: \_\_\_\_\_

Volunteer Donation of Equipment: \_\_\_\_\_

Paid Rental/Purchase of Equipment: \_\_\_\_\_

**TOTAL AMOUNT OF ALL PURCHASES:** \_\_\_\_\_

**PLEASE NOTE:**

**\*RECEIPTS MUST BE PROVIDED FOR ALL PROJECTS AND PURCHASES\***

**\*ANY OUTSTANDING AMOUNT EXCEEDING \$200.00 MUST BE RETURNED TO THE CLINTON  
COMMUNITY FOREST\***

**\*ALL FUNDING MUST BE UTILIZED FOR THE PURPOSES OF THE ORIGINAL REQUEST\***

Signature: \_\_\_\_\_

Date Signed: \_\_\_\_\_

**Clinton & District Community Forest Use Only:**

Received By: \_\_\_\_\_

Date Received: \_\_\_\_\_



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